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|  | **SEOUL INTERNATIONAL BOOK FAIR 2023****JUNE 14-18** [**WWW.SIBF.OR.KR**](http://WWW.SIBF.OR.KR)**SIBF 2023 FELLOWSHIP PROGRAM****APPLICATION FORM** |

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| ▣ **Company Data** | **\* Obligatory Fields** |
| **Company Name\*** | **ENGLISH\*** | **(The name will be decided by the organizer when left blank)** |
| **KOREAN\***  | **(The name will be decided by the organizer when left blank)** |
| **President\*** | **First Name\*** |  | **Last Name\*** |  |
| **Telephone\*** |  | **Fax** |  |
| **E-mail\*** |  | **Website\*** |  |
| **Address\*** |  |
| **City** |  | **Zip** |  | **Country** |  |
| **Type of Business\***(Tick all that apply) |

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| --- | --- | --- | --- |
| □ Publisher | □ Literary Agency | □ Distributor | □ Exporter/Importer |
| □ Librarian | □ Bookstore | □ Printer | □ Association |
| □ Government Body | □ Others |  |  |

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| **Specialties\***(Tick all that apply) |

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| □ Arts/Photography | □ Business/Money | □ Children |
| □ Comics/Graphic Novels | □ Computers/Technology | □ Cooking/Health/Fitness |
| □ Crafts/Hobbies/Home | □ Dictionary/Encyclopedia | □ Education/Parenting/Teaching |
| □ History | □ Languages | □ Law |
| □ Literature/Fiction | □ Philosophy/Religion | □ Politics/Social Sciences |
| □Reference/Test preparation/Textbooks | □ STM |
| □ Self-Help | □ Teen/Young Adult | □ Travel |

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| **Company Profile\*** | **Max. 100 words** |
| ▣ **Contact Person** | **\* Obligatory Fields** |
| **Name\*** | **First Name** |  | **Last Name** |  |
| **Job Title\*** |  | **E-mail\*** |  |
| **Telephone\*** |  | **Fax** |  |
| ▣ **Application Form** | **\* Obligatory Fields** |
| **Purpose** \*  |
|  Exhibitor(with book exhibition)  |  Trade Visitor(Business meeting only at the Rights Center)  |
| **Benefits**  |
| **① one person’s airfare** | **② Free access to the Rights Center** |
| **[Optional]**③ 2 m² (1 m × 2 m) Complimentary stand※ 1 back wall, 1 fascia board, 1 round table, 1 folding chair, 4 sloping shelves, spotlights, carpeting, electrical outlet: 220V (single phase, 60Hz)※ Exhibitor application period: [Basic] 6 Feb 2023 ~ 6 Mar 2023 |   |
| **Signboard Name(En)\*** | **Up to 26 characters** |
| **Type of Business\*** (tick all that apply)  |
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|  Selling Rights |  Buying Rights |  Market Research |  Networking |
|  Seminar Program |  Author program |  Others \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **Why are you applying for the SIBF Fellowship? \*** |
| **Max. 100 words** |
| **Have you been to the SIBF or participated in the SIBF Fellowship before?** \* |
| **Max. 100 words** |
| **Have you or your company participated in other international fellowship programs? If yes, please provide details.**\* |
| **Max. 100 words** |
| **What are your expectations from the fellowship program? (ex. matchmaking events, visiting publishing houses)\*** |
| **Max. 100 words** |
| **There will be a seminar program at the SIBF. Would you be interested in providing your own seminar or participating as one of the speakers? If yes, please provide details. (ex. Topics) \*** |
| **Max. 100 words** |
| **Regarding the ‘Author program’ of SIBF 2023 do you have any plan of inviting your authors to the event?** **If yes, please provide details. (ex. Name of author, Titles, Topics etc.) \*** |
| **Max. 100 words** |
| **▣ Translated Titles**  | **\* Obligatory Fields** |
| **Total Number of Korean titles published (purchased) by your company \*** |
| **Published\*** |  Titles | **To be published\*** |  Titles | **Titles under consideration\*** |  Titles |
|  |
| **No.** | **Title** | **Korean publisher** | **Publication date** | **URL** |
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| **Remarks** |  |
| *\* If you are a literary agent, please provide us information of translated titles published / to be published through your agency. (Korean Rights sold to overseas)* |
| **▣ Application Documents** | **\* Obligatory Fields** |
| ► **Application form\***► Letter of recommendation from Korean or international business partner (not obligatory)► Portfolio (not obligatory)► Rights Catalogue (not obligatory) |

**\*Please submit the application form at** **yhkim@kpa21.or.kr** **by 03 January 2023.**

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| --- | --- | --- |
|  | **Date (DD/MM/YY)** | / /  |
| **Name** |  | **Signature** |  |