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|  | **SEOUL INTERNATIONAL BOOK FAIR 2023**  **JUNE 14-18** [**WWW.SIBF.OR.KR**](http://WWW.SIBF.OR.KR)  **SIBF 2023 FELLOWSHIP PROGRAM**  **APPLICATION FORM** |

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| ▣ **Company Data** | | | **\* Obligatory Fields** | | | | | | | | | | | | | | | | |
| **Company Name\*** | | | | **ENGLISH\*** | | | | | **(The name will be decided by the organizer when left blank)** | | | | | | | | | | |
| **KOREAN\*** | | | | | **(The name will be decided by the organizer when left blank)** | | | | | | | | | | |
| **President\*** | | | | **First Name\*** | | | | |  | | | | | **Last Name\*** | |  | | | |
| **Telephone\*** | | | |  | | | | | | | | | | **Fax** | |  | | | |
| **E-mail\*** | | | |  | | | | | | | | | | **Website\*** | |  | | | |
| **Address\*** | | | |  | | | | | | | | | | | | | | | |
| **City** | | | |  | | | | | **Zip** |  | | **Country** | |  | |
| **Type of Business\***  (Tick all that apply) | | | | |  |  |  |  | | --- | --- | --- | --- | | □ Publisher | □ Literary Agency | □ Distributor | □ Exporter/Importer | | □ Librarian | □ Bookstore | □ Printer | □ Association | | □ Government Body | □ Others |  |  | | | | | | | | | | | | | | | | |
| **Specialties\***  (Tick all that apply) | | | | |  |  |  | | --- | --- | --- | | □ Arts/Photography | □ Business/Money | □ Children | | □ Comics/Graphic Novels | □ Computers/Technology | □ Cooking/Health/Fitness | | □ Crafts/Hobbies/Home | □ Dictionary/Encyclopedia | □ Education/Parenting/Teaching | | □ History | □ Languages | □ Law | | □ Literature/Fiction | □ Philosophy/Religion | □ Politics/Social Sciences | | □Reference/Test preparation/Textbooks | | □ STM | | □ Self-Help | □ Teen/Young Adult | □ Travel | | | | | | | | | | | | | | | | |
| **Company Profile\*** | | | | **Max. 100 words** | | | | | | | | | | | | | | | |
| ▣ **Contact Person** | | | | **\* Obligatory Fields** | | | | | | | | | | | | | | | |
| **Name\*** | | | | **First Name** | | |  | | | | | | | **Last Name** | |  | | | |
| **Job Title\*** | | | |  | | | | | | | | | | **E-mail\*** | |  | | | |
| **Telephone\*** | | | |  | | | | | | | | | | **Fax** | |  | | | |
| ▣ **Application Form** | | | | | **\* Obligatory Fields** | | | | | | | | | | | | | | |
| **Purpose** \* | | | | | | | | | | | | | | | | | | | |
|  Exhibitor  (with book exhibition) | | | | | | | | | | | | | |  Trade Visitor  (Business meeting only at the Rights Center) | | | | | |
| **Benefits** | | | | | | | | | | | | | | | | | | | |
| **① one person’s airfare** | | | | | | | | | | | | **② Free access to the Rights Center** | | | | | | | |
| **[Optional]**③ 2 m² (1 m × 2 m) Complimentary stand  ※ 1 back wall, 1 fascia board, 1 round table, 1 folding chair, 4 sloping shelves,  spotlights, carpeting, electrical outlet: 220V (single phase, 60Hz)  ※ Exhibitor application period: [Basic] 6 Feb 2023 ~ 6 Mar 2023 | | | | | | | | | | | | | | | |  | | | |
| **Signboard Name(En)\*** | | | **Up to 26 characters** | | | | | | | | | | | | |
| **Type of Business\*** (tick all that apply) | | | | | | | | | | | | | | | | | | | |
| |  |  |  |  | | --- | --- | --- | --- | |  Selling Rights |  Buying Rights |  Market Research |  Networking | |  Seminar Program |  Author program |  Others \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | |
| **Why are you applying for the SIBF Fellowship? \*** | | | | | | | | | | | | | | | | | | | |
| **Max. 100 words** | | | | | | | | | | | | | | | | | | | |
| **Have you been to the SIBF or participated in the SIBF Fellowship before?** \* | | | | | | | | | | | | | | | | | | | |
| **Max. 100 words** | | | | | | | | | | | | | | | | | | | |
| **Have you or your company participated in other international fellowship programs? If yes, please provide details.**\* | | | | | | | | | | | | | | | | | | | |
| **Max. 100 words** | | | | | | | | | | | | | | | | | | | |
| **What are your expectations from the fellowship program? (ex. matchmaking events, visiting publishing houses)\*** | | | | | | | | | | | | | | | | | | | |
| **Max. 100 words** | | | | | | | | | | | | | | | | | | | |
| **There will be a seminar program at the SIBF. Would you be interested in providing your own seminar or participating as one of the speakers? If yes, please provide details. (ex. Topics) \*** | | | | | | | | | | | | | | | | | | | |
| **Max. 100 words** | | | | | | | | | | | | | | | | | | | |
| **Regarding the ‘Author program’ of SIBF 2023 do you have any plan of inviting your authors to the event?**  **If yes, please provide details. (ex. Name of author, Titles, Topics etc.) \*** | | | | | | | | | | | | | | | | | | | |
| **Max. 100 words** | | | | | | | | | | | | | | | | | | | |
| **▣ Translated Titles** | | | | **\* Obligatory Fields** | | | | | | | | | | | | | | | |
| **Total Number of Korean titles published (purchased) by your company \*** | | | | | | | | | | | | | | | | | | | |
| **Published\*** | | Titles | | | **To be published\*** | | | | | | Titles | | | **Titles under consideration\*** | | | | | Titles |
|  | | | | | | | | | | | | | | | | | | | |
| **No.** | **Title** | | | | | | | | | **Korean publisher** | | | | | **Publication date** | | **URL** | | |
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| **Remarks** |  | | | | | | | | | | | | | | | | | | |
| *\* If you are a literary agent, please provide us information of translated titles published / to be published through your agency. (Korean Rights sold to overseas)* | | | | | | | | | | | | | | | | | | | |
| **▣ Application Documents** | | | | | | **\* Obligatory Fields** | | | | | | | | | | | | | |
| ► **Application form\***  ► Letter of recommendation from Korean or international business partner (not obligatory)  ► Portfolio (not obligatory)  ► Rights Catalogue (not obligatory) | | | | | | | | | | | | | | | | | | | |

**\*Please submit the application form at** [**yhkim@kpa21.or.kr**](mailto:yhkim@kpa21.or.kr) **by 03 January 2023.**

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|  | | **Date (DD/MM/YY)** | / / | |
| **Name** |  | **Signature** | |  | |